

### To the Ends of the Earth



Image 1. Secchi Cesare (1938), Saint Frances Xavier Cabrini educating her daughters. Saint Frances Xavier Cabrini Chapel, Basilica dei S.S. Antonio Abate e Francesca Cabrini – Sant'Angelo Lodigiano (LO)

Prot. S.G. – L. 036/2020

15 July 2020

Dearest Sisters and Partners-in-Mission,

Blessed greetings in this celebratory month marking the birth (15 July 1850) and canonization (7 July 1946) of Saint Frances Xavier Cabrini. We observe these occasions flowing out of the month of the feast celebrating the Most Sacred Heart of Jesus, the One to whom Mother Cabrini devoted her life. As consecrated women and missionaries of the Sacred Heart, there is a deep and overflowing joy for us in studying Mother Cabrini's life and writings, following in her footsteps in being bearers of the love of Jesus to all the ends of the earth.

In honouring Mother Cabrini, and understanding this time in our history as a great grace to deepen our spiritual commitment, we have been focusing on developing our shared understanding of the core Cabrinian principal of 'Education of the Heart'. Through valuable contributions on our *Cabrini World blog* and *website*, a clear image is reflecting our reality of interconnectedness and being one global body. This body, while having very unique parts playing specific roles in different realities, are all vitally connected together by the same life flow. Wherever we may be found, there is a thread of love weaving us together, as witnessed in the careful approach we take in serving others.



A core characteristic of how we bear the love of Christ to the world, Education of the Heart is the responsibility of us all. It applies to the way we run our ministries, raise up others, and live out our relationships. What we have developed over many years and continue to avidly build is made possible through grace, determination and rigorous application of principles that were birthed in the love of Christ. I am delighted to hear reports of what past alumnae are achieving, of Cabrinian staff going above the call of duty to care for their beneficiaries, and of friendships that are established across the globe standing the test of time and trials.

Through these accounts I am reminded that Education of the Heart is not about buildings or equipment, and it is not limited to the domain of schools alone. Our sponsored ministries and temporal goods are simply vehicles which allow us to reach and shape minds, touch hearts and prepare lives. This newsletter provides some insight into how a few of our works are supporting Education of the Heart to all the ends of the earth. Whether it is educating school children, training staff members, administrating institutions, or treating patients, an Education of the Heart approach speaks to how we apply the charism in today's world.

As our roadmap for the past six years our 2014 Chapter document calls us to live out our charism in many areas. It calls us to seek out the neediest and urges us to find new opportunities to deepen and strengthen our apostolic works to do so. This is an ongoing work of transformation and educating our own hearts. As Educators of the Heart, I ask each of you to reflect on how we have transformed ourselves and our ministries in the past six years. Such a transformation is the work of the Spirit of God knocking on the door of our heart and inviting us into an ever-deeper relationship with himself and others. As we eagerly await gathering again for the next Chapter, are we called to continue our participation in this transformative process? We are grateful for the guiding words of our Chapter documents and must continue to embrace them as we implement concrete actions to bring about the changes we desire to see.

Mother Cabrini herself showed us how Education of the Heart applied in all she undertook: in education, childcare, healthcare and in leading and engaging people from all walks of life. The call is for us to continue do the same, for it is a living charism that we are all a part of and each contribute towards. I leave the following words from Mother Cabrini (on 18 November 1902) which ring out so true today, inspiring each one of us as we participate in this shaping of future generations:

"A world intoxicated by erroneous theories needs those who teach sound doctrine, but how arduous is the work of setting on the right path those who have gone astray! The formation of a new generation is in your hands. You must start them out in the right direction, instil in them sound principles, good seed, seemingly buried for the moment, but which will undoubtedly bear good fruit in time. The impressions of childhood are never erased. It will be to your credit if the young whom you are educating grow to maturity to become the pride of their family, society, country and, especially, the honor and support of the Church. I have already received many consolations from our students of the teachers'



college and expect more, certain that those exemplary young women will do well now in the future"

In remembering the life of Saint Frances Xavier Cabrini, Patroness of Migrants, may we as an outflow of being Educators of the Heart continue to 'see the one' as she did. May our Heavenly Father open the eyes of His faithful to see injustice, be it racial oppression or unjust systems that persecute migrants and refugees. May we see those living in poverty and those who are hurting. May we continually seek the wisdom required to uniquely and creatively support and love those we are called to. May those we serve be raised up to reach the fullness of their creation, so that all of us can work together as one body, in unity, co-creating the Kingdom of God. Much strength to you all in these unprecedented times, and many blessings upon you during this celebrated month.

United in the Heart of Jesus,





### The Essence of Cabrinian Health Care: Caring from the Heart



Photo 5.
Healthcare
workers in our
Cabrini family at
Cabrini Health in
Malvern,
Australia

The Missionary Sisters of the Sacred Heart of Jesus arrived in Melbourne in 1948. Inspired by the healing ministry of Jesus, they expressed their mission in seeking out and serving the needy and making known the Good News through their actions.

The Sisters had inherited a small suburban hospital from the Mercy Sisters and they worked tirelessly, caring for the patients and managing the service. Since the late 1980s, responsibility for the health services in Australia has been progressively devolved to lay people. We have been entrusted to carry the Sisters legacy forward.

Although we share the same mission as other Australian Catholic health care services, we know there is also something else at work here. **Our patients, visitors and staff say** "there's something about Cabrini…" even though they do not have the words to express the difference they are experiencing. I have had the same feeling when visiting our sister-organisations around the world and I am sure you have felt it too.

The Sisters bring a particular orientation to their work based on the charism of their founder, St Frances Xavier Cabrini, and their missionary identity. Mother Cabrini trained as a teacher and believed education was an act of love. She encouraged an educational philosophy she called Education of the Heart. This is part of the formation of the Sisters in their religious vocation. It is embedded in the culture of our organisations, influencing the attitudes and behaviours of all who are part of this great endeavour.

Lay leaders and staff bring professional competence to their roles. However, unlike the Sisters before us, we have not had the same opportunities for formation in Catholic identity and Cabrini charism. We need to pay attention to this, too, if we are to be authentic leaders and participants in Cabrinian health care.

Visit the International Health Commission section on the website: Cabrini World



At the International Health Commission Meeting held in Melbourne in August 2018, we began to explore the essence of Cabrinian health care in a keynote address by Sister Concepcion. In short, it is caring from the heart. I invite you to reflect on your experience to identify some of the things that make it special.

Cath Garner Chair, International Health Commission

#### **A Coronavirus Prayer**

by Sr Christine Koelhoffer IHM

Loving God, Your desire is for our wholeness and wellbeing.

We hold in tenderness and prayer the collective suffering of our world at this time.

We grieve precious lives lost and vulnerable lives threatened. We ache for ourselves and our neighbours, standing before an uncertain future.

We pray: may love, not fear, go viral.

Inspire our leaders to discern and choose wisely,
aligned with the common good.

Help us to practice social distancing and reveal to us new and creative ways to come together in spirit and in solidarity.

Call us to profound trust in your faithful presence,
You, the God who does not abandon.

**Source HERE.** 





Photo 6 and 7. Cabrini Healthcare workers in Guatemala (left) and in Ethiopia (right)



# How the Institute's Finance Team contributes to "Education of the Heart"

Finance serves our mission and charism. The Institute's Finance Office is called to support our Cabrini sisters and brothers engaged in educating the hearts of children throughout the world. We help to ensure the sustainability of our educational ministries by internally investing financially resources and providing administrative support to our schools. In addition, through external impact investing, we seek to expand our footprint by partnering with organizations that support community-based educational initiatives.

Internal investments in Cabrini schools finance building improvements, student scholarships, and administrative strengthening efforts. Most recently, we provided emergency funding to schools in Argentina, Italy, and Spain to help those institutions weather the current crises.

The wonderful work carried out by our sponsored ministries helps inform the charismatic expression of our external impact investments, which include:



**IFF** is a community development financial institution that provides financial support and training to not-for-profit organizations working to improve their communities. For the last two decades IFF has conducted extensive research to inform public policy with the goal of increasing the availability of quality early childcare options for low-income families in the United States. They have also provided grants, consulting, and technical assistance to help upgrade early childcare centers to ensure low-income children have high-quality learning spaces. To learn more, see videos here (in English only).



Coastal Enterprises Inc. (CEI) is community development financial institution that has a specialized program called "Child Care Business Lab" that is designed to support childcare entrepreneurs. One such entrepreneur is Naima Abdirhmon, a Somali immigrant that founded ARWO Learning Center in Portland, Maine with a small business loan and business counseling from CEI. To learn more about her story, click here (in English only).





**Fundacion Paraguaya**, highlighted in our Quarter 1 2020 newsletter, is a not-for-profit organization in Paraguay that runs agricultural schools for low-income rural students so they can learn how to operate agricultural businesses in their communities. To learn more, click here (in English and Spanish).



**GroFin**, is an organization that provides financial services and technical support to small and growing businesses across Africa and the Middle East. Many of these businesses are small schools that need loans to renovate or expand classrooms to serve more children. An example of this is where Grofin supported Highland School in Rwanda with a loan to add 15 additional classrooms and helped the school improve its accounting systems. Adhering to Christian values, the school has over 600 students, 95% of them come from very low-income households. To visit their Facebook page, click here (in English only).

We also educate and share the learnings of our impact investing journey with other investors, in particular, faith-based organizations. Not only does this foster deeper partnerships, but it also **enables more funding to reach vulnerable populations in need**. In June, Kayoko Lyons, the Director of Impact Investing, presented on a **webinar** about **faith-based investors hosted by the University of Zurich**. She is also on the Steering Committee of the Catholic Impact Investing Collaborative (**CHC**), whose purpose is to share impact investing experiences and learnings with other Catholic investors.

The Institute's Finance Team is committed to sustaining Education of the Heart through strategic internal and external investing and forging new partnerships in mission.

Gregory Lane and Kayoko Lyons, On behalf of the Generalate Finance Team

Visit the Social Impact Investing section on the website: Cabrini World



#### To Educate the Heart is to Tell the Power of Jesus at Work in Us

In 1880 a brave and passionate woman from a small town in the north of Italy left with a suitcase in her hand to cross the vast ocean and follow her call to serve people most in need at that time. These were the Italians who, having emigrated to the United States of America, lived in very difficult conditions. Starting with Italian immigrants, Saint Frances Xavier Cabrini tirelessly lived her life in the service of the most vulnerable, the marginalized of society: women, children, immigrants, refugees, those in poverty and the elderly. Using every possible means, she was able to carry Jesus' message of love to many corners of the earth, leaving in our hands a beautiful and great legacy to follow.

140 years later her daughters, the Missionary Sisters of the Sacred Heart of Jesus, bravely continue Mother Cabrini's work around the world, **edifying and caring for the hearts and lives of thousands of people** through the many ministries in which they are involved. Every day they live out many challenges to be able to share the work of love that Jesus does through their lives.

One of the pillars that our saint leaves us, is the practice of **Education of the Heart**. Impressed and influenced by the preventive system of education put in place by Saint John Bosco (1815 - 1888), Mother Cabrini ensured that education was personalized for each of her pupils.

How did she do this? By careful and benevolent observation of each person's uniqueness. She aimed to bring out the best in each of them, their character, attitudes and the gifts inside of them. She encourages us still: "You must study carefully the character and the strength of your students and not presume that they are all equal. Rather you must identify what each one can do, according to her capacity and the gift which she has received from God".2

We understand more of Mother Cabrini's mission, life and work because of her gift of



Image 2. Taken from the Internet

- communication. Our commitment as the communication team is to honor this work and the Cabrinian mission, observing it with due diligence in the way we serve our two audiences:
- an "internal" one, addressed to the different realities that make up our Institute, each in its particular uniqueness and with its own resources.
- an "external" one, addressed to the world at large, and in particular to those who are seeking the Heart of Christ.
- <sup>1</sup> The preventive system is a value-based educational system with the ultimate aim not just to render young people profitable for the economy, but as a method for them to find autonomy in life, becoming "good Christians and honest citizens".
- <sup>2</sup> Saint Frances Xavier Cabrini, Avvisi alle maestre



The way we address both audiences aims to carry on Mother Cabrini's message. Using all available media, we want to tell how the love of Jesus permeates our Cabrinian world, and how we try to serve all people in a better way. Through new modes in technology we are able to broaden our Missionary reach and go where it is not always physically possible to go. We can connect people, share ideas, and advocate for causes so that the love of God flows through new avenues to bring justice and life. While the means may have changed (from letters to emails, telegraphs to Twitter), the aim of educating hearts remains. In our small way we help to open up our world by creating platforms for people's voices to be heard, for the truth to ring out. It is a viable way we can truly change, through encounter with God, and encountering one another in love.

As **Pope Francis** writes in his Message for the **54th World Communications Day**: "we need to make our own the truth contained in good stories. Stories that build up, not tear down; stories that help us rediscover our roots and the strength needed to move forward together. Amid the cacophony of voices and messages that surround us, we need a human story that can speak of ourselves and of the beauty all around us. A narrative that can regard our world and its happenings with a tender gaze. A narrative that can tell us that we are part of a living and interconnected tapestry. A narrative that can reveal the interweaving of the threads which connect us to one another." 3

To educate the heart through communication means to nourish our eyes and ears with stories of life and narratives of truth filled with beauty, hope and understanding, from which in turn flows the fruit of these and from which we can see the work that Jesus' love accomplishes in each of us: "By their fruits you will recognize them" (Mt 7:16). Especially in difficult times and moments like the one in which we are living, where suffering is immense, these stories are most needed. It is our responsibility, to ensure our content is factually correct, that it promotes equality, and that it is fair, just and life-giving in its content.

Mother Cabrini repeatedly emphasized that the purpose of education of the heart was to create "good Christians" and "good citizens" who would make a fundamental contribution to society. Each of us is called to be such citizens, promoters of change, through our own unique history and stories, through our communication. Mother Cabrini wrote to her daughters "let your instructions be not only of literature, science, mathematics and history, but also of sound Christian morals, and you will render a glorious service not only to religious, but also to your country."4

On June 19th we celebrated the Feast of the **Sacred Heart of Jesus**, the engine and center of the Cabrinian charism. In remembering who we are, let us be guided by the creative and renewing love of His heart, which propels us to carry our message to the ends of this earth.

With gratitude,

Tatiana Paradiso On behalf of the Generalate Communications team

<sup>&</sup>lt;sup>4</sup> To The Ends Of The Earth – The missionary travels of Frances X. Cabrini – The Center for Migration Studies of New York, Inc, 2001, Letter February 1906, pag. 282



 $_3$  Pope Francis I, Message of His Holiness Pope Francis for the 54th World Communications Day, Rome, 24 January 2020

## THE ESSENCE OF LOVE Educating Hearts on Mission in Uganda

Whenever I think of Education of the Heart as demonstrated by Santa Francisca Cabrini, what immediately comes to my mind is the vision of the two "Vs": Virtues / Values and Vices. As the Prophet Jeremiah tells us in Chapter 17, verses 9-10: "The human heart is untamed! Deceptive more than all things, it gets to be perverse. Who is able to know it?



Photo 8. Sister Albertina with a women's group in prayer and reflection

Only Yahweh who searches the hearts and knows the thoughts ... ".

Indeed, these two "Vs" have been in the human heart since the beginning of life. Education of the Heart comes to ensure Values prevails over Vices.

The refugee settlement we are missioned to is organized by and seves people who come from different tribes which are not always on friendly terms with one another. Education of the Heart challenges us in this context, requiring

each one of us to work on their values in order for all of us to live in harmony, respecting one another's differences.

*In this process, one should not seek to standardize or integrate one's culture into the other,* 

but rather to bring about mutual enrichment with the coexistence of the differences that each culture brings.

It is something that does not happen through theorizing, but through consistently reflecting on day-to-day events. For example, in the women's groups that we have already started, we commence each day by actively sharing our lives together. We also speak about the division of



Photo 9. A women's group at work

materials, how those with experience can help others, having patience to teach those who struggle with learning, taking care of one another's children, and moreover what happens with our communication beyond our group times together.



At the Pre-school where Sr. Addise works, Education of the Heart is evidenced through the

practice of values with the children and the teachers. It is an investment with a long-term view as these little ones will grow, developing in themselves the sense of the other, sharing. respect and mutual help, in small gestures in the classroom, and in a very playful way. A cultivated faith in the children's families provides us with Christian values from

which to build on.



Photo 10. Children in Dzaipi Parish

In Dzaipi Parish the people are closer to one another and Education of the Heart manifests more through the testimony of who we are and how we share. For example, in this favorable time for cultivating the land, we are sharing our land with the youth group and with some women. We set an example and work together with them in preparing the fields



Photo 11. Sister Addise with some of the children in Dzaipi Parish

and planting grains and vegetables. People cultivate a deep faith, yet it is unclear whether it is cultural or not. While we work together at times, division afterwards is still evident. Over time we will discover how to put Education of the Heart into practice in this new reality we are in.

What is certain is that Education of the Heart occurs through the experience of evangelical values, regardless of any culture. The way we outwork this principal is different according to the reality of each context. A value that

certainly needs to be cultivated with greater intensity wherever we are, is the care for people, the environment and our "Common Home". Only then will we "form true Christians for the Church and citizens for the World", as Mother Cabrini told us.

~ written by Sister Albertina Ghisleri Goulart



#### Statement of Commitment Rome and Chicago Generalate Staff

In March, following the initial first cases of internal transmission of the coronavirus recorded in Codogno, we realized we were going to face at the least a serious epidemic. Shortly afterwards Italy went into full lockdown. We were required to stay at home, follow the rules, protect our loved ones, and simply wait without any idea of what to expect next. Each day we watched the news, sometimes contradictory reports, with everything so new and unknown, yet unfolding before our eyes. Often the news coverage in those early weeks was extremely distressing especially as Italy was the first nation in Europe to be so hard hit, and we simply had to watch as the virus ravaged our country, spreading into neighboring nations and then abroad. In Italy there were many new infections, and many deaths which was particularly traumatic for families who lost loved ones. Those dying were alone in their final moments without the comfort of kin. These were moments of great pain for us as a nation.

We, the staff of the Curia of Rome, although challenged, were blessed to have the opportunity to continue working from home. It was different but equally fruitful, as we sought to find a point of connection between us and the other parts of the Institute, where everyone was living or beginning to live their own tumultuous experience.

Thanks to the "Love and Resilience" project launched through our website www.cabriniworld.org at the beginning of the pandemic, we also were able to share our personal reflections and experiences and feel even more a part of the Cabrini World at this time. In addition, every week we started to meet electronically via Zoom to facilitate our working remotely, but at the same time to focus and encourage each other, trying to make the best out of such an experience. We reflected and prayed together on what was happening in the world and to us. After a time, we realized the relevance of our reflections, and as we read through them it was clear that a thread of life and hope had developed. We saw that no matter how dark each moment had been, that the life of Christ shined forth for us and through each other at this time. We never wanted to forget the experience, what we had learned and shared together, so we tied the threads together to weave a tapestry which formed the basis of our Rome Generalate Staff Pledge.

This is our **personal and communal statement of commitment** which we shared with Sr. Barbara and her General Council once we returned to office on May 4 2020. We have it up on the wall of our offices as a constant reminder of what we daily seek to be and do. Our Generalate team in the **Chicago office** also took time to reflect and captured their personal and communal statement of commitment. Both statements follow below.

All of us have been affected and changed by the coronavirus global pandemic and, as part of the Cabrini family, we mourn with your loss and celebrate your victories in this time. We also encourage you to join us in reflecting and documenting what this time has meant to you, and how it has changed you, individually and as a team. Our hope is that we all experience and share the love of God, being His hands and feet in practical ways, and never forgetting what we have been through or those who have suffered, but constantly remembering that love always wins.





#### We the Generalate Rome Staff pledge to:

Cong lent of Confiling

DEDICATE OURSELVES ANEW TO THE CABRINIAN MISSION OF BRINGING
THE LOVE OF JESUS CHRIST TO THE WORLD. SEEING AND RESPONDING
TO THE MOST VULNERABLE.





TAKE RESPONSIBILITY FOR OUR FORMATION AS "CO—PARTNERS", MISSIONARIES OF THE SACRED HEART.

CARRY OUT OUR RESPONSIBILITIES & DUTIES WITH EXCELLENCE AS WE CONTRIBUTE TOWARDS A MORE HUMANE SOCIETY. THIS INCLUDES VALUING AND PROTECTING LIFE EQUALLY, & SUPPORTING THROUGH OUR ACTS OF CHARITY.





BE ACTIVE STEWARDS OF OUR WELLBEING: MENTAL, PHYSICAL, EMOTIONAL, SPIRITUAL AND FAMILY-LIFE.

BUILD COMMUNITY! WITH ONE ANOTHER AND GLOBALLY, USING THE BUILDING BLOCKS OF: THE CREATIVITY OF LOVE, HUMILITY, MERCY, DIGNITY, SERVANTHOOD, COMPASSION, EMPATHY & GENEROSITY, & IN THE SPIRIT OF COLLABORATION.





WORKS TOWARDS AND PROMOTE INTER-CONNECTIVITY:

- IN COMMUNITY WITH THE SISTERS AND ONE ANOTHER.

- IN OUR CABRINI WORLD, THE CATHOLIC & CHRISTIAN WORLD & WITH MISSION-ALIGNED PARTNERS & ORGANIZATIONS.

BE COMMITTED TO CLEAR, CONSTRUCTIVE, AND REGULAR COMMUNICATION WITH ONE ANOTHER AND EXTERNALLY.





BE ACTIVE CARETAKERS OF "OUR SHARED HOME", SEEKING OUT OPPORTUNITIES TO CARE FOR THE ENVIRONMENT.

THIS IS THE FAVORABLE TIME TO RENEW OUR SPIRITS AND MINDS, RETURNING TO THE FATHER WITH HUMBLE HEARTS. AS WE RETURN TO OFFICE WE ARE READY AND WILLING TO HELP TRANSFORM CULTURE AND OUR WORLD SO THAT IT BRINGS GLORY TO GOD.



We the Generalate Chicago Staff pledge to:

Clicke Part of Collision of Collision

WE PLEDGE OURSELVES TO "COMMUNICATE, DEMONSTRATE, AND MAKE KNOWN THE LOVE AND THE MERCY OF GOD THROUGH TANGIBLE ACTS OF LOVE, MERCY AND JUSTICE." MSSH EMPLOYEE HANDBOOK, 2020.





WE PLEDGE TO HONOR AND RESPECT THE MISSIONARY IDENTITY OF THE MSSH ... MINISTRY, SPIRITUALITY AND COMMUNITY. WE WILL LEAD BY EXAMPLE IN OUR COMMITMENT TO DOING GOD'S WORK, GOD IS THE OWNER. WE HAVE BEEN GIVEN THE TASK TO MANAGE FOR HIM.

"FINANCIAL MANAGEMENT MUST ADDRESS THE NEEDS OF OUR COMMUNITY LIFE, OUR FORMATION AND OUR MISSION AND INSURE AN EFFECTIVE INTERNAL SHARING OF GOODS AT ALL LEVELS, IT SHOULD ALSO PROMOTE A CULTURE OF SOLIDARITY, ESPECIALLY WITH THE POOR." MSSH INVESTMENT POLICY STATEMENT, MAY 16, 2019.





WE PLEDGE TO CARE. FOR GOD'S CREATION AND BE GOOD STEWARD OF THE EARTH. "YET ALL IS NOT LOST, HUMAN BEINGS, WHILE CAPABLE OF RISING ABOVE THEMSELVES, CHOOSING AGAIN WHAT IS GOOD, AND MAKING A NEW START." LAUDATO SI', MAY 24, 2015.

CREATE AN ENVIRONMENT COMMITTED TO MAKING THE WORLD A BETTER PLACE AND TAKE ACTION TO SUPPORT UNDER REPRESENTED COMMUNITIES THROUGH FINANCIAL INVESTMENTS.





WE PLEDGE TO COMMIT OURSELVES AS LIFE-LONG LEARNERS AND CONTINUE TO GROW IN OUR FAITH FORMATION.

COMMIT TO USING OUR COLLECTIVE POWER TO HELP CREATE
POSITIVE CHANGES IN OUR LOCAL COMMUNITY. WE WILL TAKE ACTION
WHEN WE SEE A NEED. "WHOEVER SOWS SPARINGLY WILL ALSO
REAP SPARINGLY, AND WHOEVER SOWS BOUNTIFULLY WILL ALSO
REAP BOUNTIFULLY". 2 CORINTHIANS 9:6-7.





AS SERVANT LEADERS, WE PROMISE TO FULFILL THIS PLEDGE WITH GOOD INTENTIONS.

WE HAVE BEEN BLESSED IN MANY WAYS. WE TURN TO THE HOLY SPIRIT TO INSPIRE EACH OTHER IN OUR LEADERSHIP AND SERVICE. WE PLEDGE TO CREATE A BETTER WORLD BY LEAVING OUR FOOTPRINT OF SERVING OTHERS.





More than one year ago we started a **new website** and opened **social media accounts** (@Cabrini World) in an endeavour to further our interconnectivity within the Institute and deepen our mission in bringing the redemptive message of Jesus love to the world.

In celebrating this milestone and reviewing what further we can do to deepen our in interconnectivity through our communications portfolio, we would sincerely appreciate your help.

If you have ideas how we can strengthen our communications with you and your communication with us, please take a couple of minutes to answer these quick questions through this link: https://forms.gle/DKuSSjaak1KSjiM66.

Let's stay in touch! Thank you!



Missionary Sisters of the Sacred Heart of Jesus Viale Cortina D'Ampezzo, 269 00135 Rome, Italy + 39 06 35505721 www.cabriniworld.org - info@cabriniworld.org

